FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00035445 **Type of Permit:** FILMING **Release Date:** 01/14/2011

**Production Company** CBS EYE TOO PRODUCTIONS

**Insured Company Name** CBS EYE TOO PRODUCTIONS

Contact Phone No. 1 213-534-3500
Contact Phone No. 2
Fax 213-534-3503
Address 1201 W 5TH ST, SUITE M320
LOS ANGELES, California 90017

**Production Title** THE NEXT FOOD NETWORK STAR - SEASON 7

**Type of Production** TV Reality

**Producer** Lisa Nann

**Director** Peter Ney

**1st AD** Alfonso Trinidad

**Production Manager** Rocky Bronzino II

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Brandon Rosenberg
Primary Phone Mobile - 917-881-7912
Secondary Phone Mobile - 310-845-2623

**Location Assistant** n/a n/a
Primary Phone Office - 310-845-2623
Secondary Phone

### Fees

| | |
|---|---|
| Posting 600 | $138.00 |
| Notification Charge | $465.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE SAFETY OFFICER | $1,472.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $3,097.00

**Number of Locations** 5

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# Permit #F00035445

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## Summary Information

## Location

**Location 1 of 5**



**Permit Number** F00035445
**Production Company** CBS EYE TOO PRODUCTIONS
**Insured Company** CBS EYE TOO PRODUCTIONS
**Production Title** THE NEXT FOOD NETWORK STAR -SE...

**Location Manager** Brandon Rosenberg
Primary Phone Mobile - 917-881-7912
Secondary Phone Mobile - 310-845-2623

**Location Address** 3315 Durand Dr, Los Angeles, CA, 90068

**Location Type** Private Residence

**Prep Dates** 1/10/2011 - 1/18/2011 07:00 - 19:00

**Film Dates** 1/18/2011 - 1/24/2011 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Obtained
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached document** CBS.NextFoodNetwork.35445.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cube Trucks | 2 |
| Stakebed Trucks | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 10 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 563 **Grid:** F7

**Approvals** LOS ANGELES POLICE DEPARTMENT Gabriel Martinez

**Coordinator Note** Filming cooking scenes with high temperatures or flames requires a sfx permit with LAFD

**Coordinator Note** Spot check ok per Insp Parker

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Private Parking Lot
Street : Hollywood Bowl Lot, 2301 North Highland Ave

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## Summary Information

## Location



**Permit Number** F00035445
**Production Company** CBS EYE TOO PRODUCTIONS
**Insured Company** CBS EYE TOO PRODUCTIONS
**Production Title** THE NEXT FOOD NETWORK STAR -SE...

**Location Manager** Brandon Rosenberg
Primary Phone Mobile - 917-881-7912
Secondary Phone Mobile - 310-845-2623

**Location Address** All areas under the Jurisdiction of the City of Los Angeles, Los Angeles, CA, 90012

**Location Name** ALL JURISDICTIONS GRID

**Location Type** Street

**Film Dates** 1/18/2011 - 1/24/2011 00:00 - 00:00

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cube Trucks | 1 |
| Stakebed Trucks | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 10 |

**Filming Activities** Handheld equipment; Interior and exterior dialogue;

**Jurisdiction** **Political:** Multiple Jurisdictions **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 595 **Grid:** C2

**Location Notes**
PRODUCTION MUST BE 15 PEOPLE OR LESS. ALL HAND HELD EQUIPMENT.
EXTERIOR FILMING ONLY. ALL INTERIOR FILMING MUST BE CLEARED WITH FILML.A. PRIOR TO SHOOTING AND IT MAY REQUIRE ADDING IT AS A LOCATION.
ALL FILMING ON CITY/COUNTY OWNED PROPERTY MUST BE ADDED AS A LOCATION TO PERMIT.
PRODUCTION COMPANY MUST CONTACT FILML.A. PRIOR TO FILMING IN A RESIDENTIAL AREA.
INTERIOR ACTIVITY AT A LOCATION MAY NOT EXCEED A TWO-HOUR TIME FRAME. PRE-DETERMINED LOCATIONS WITH INTERIOR ACTIVITY EXCEEDING TWO HOURS MUST BE PROCESSED AS A SEPARATE LOCATION.

**Approvals** LOS ANGELES POLICE DEPARTMENT Gabriel Martinez

**Coordinator Note**
Excludes FilmLA conditioned areas such as, but not limited to: Arts District, Chinatown, Hancock Park/Windsor Square, Pacific Palisades
No stopping/setting up/parking in front of merchants without prior approval
May not interfere with other production companies or special events
No activities/equipment/vehicles within 300' of residents prior to 0900 hrs or after 2200 hrs on weekends
No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays
No blocking of exits/entrances/driveways
No cabling or light setups
May not compromise fire/emergency protection systems without presence of UFSO
Must obtain separate permits for use of any Los Angeles County or Los Angeles City facilities
Interior activities or handheld equipment placement is limited to no more than 2 hours

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## Summary Information

## Location

**Location 2 of 5**



| | | | |
|---|---|---|---|
| **Permit Number** | F00035445 | **Location Manager** | Brandon Rosenberg |
| **Production Company** | CBS EYE TOO PRODUCTIONS | Primary Phone | Mobile - 917-881-7912 |
| **Insured Company** | CBS EYE TOO PRODUCTIONS | Secondary Phone | Mobile - 310-845-2623 |
| **Production Title** | THE NEXT FOOD NETWORK STAR -SE... | | |

**Parking**

**Base Camp**
Location Type : Private Parking Lot

**Crew Parking**
Location Type : Private Parking Lot

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## Summary Information

## Location



**Permit Number** F00035445
**Production Company** CBS EYE TOO PRODUCTIONS
**Insured Company** CBS EYE TOO PRODUCTIONS
**Production Title** THE NEXT FOOD NETWORK STAR -SE...

**Location Manager** Brandon Rosenberg
Primary Phone Mobile - 917-881-7912
Secondary Phone Mobile - 310-845-2623

**Location Address** 6925 Hollywood Blvd, Los Angeles, CA, 90028

**Location Name** GRAUMAN'S CHINESE THEATER

**Location Type** Theater

**Film Dates** 1/18/2011 - 1/18/2011 04:00 - 13:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All travel lanes and bike lanes shall be closed per the WATCH manual.
Community Survey Obtained
May not interfere with adjacent traffic lanes
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD

**Please see attached document** CBS.NextFoodNetwork.35445.HollywoodNS.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 100 |
| Trailers | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 95 |
| LA City UFSO assigned | 26749 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

**Filming Activities** Exterior Dialogue; 20x20 prop on property;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** D4

**Approvals**

| | |
|---|---|
| LOS ANGELES POLICE DEPARTMENT | Gabriel Martinez |
| FILMLA. CLOSURES | Donna Washington |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Janice Takimoto |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Fred Fowlks |

**Coordinator Note** UFSO required per Insp Houston; UFSO required 1/18 0400-1300 hrs

**Coordinator Note** Must re-route all affected bus stops and bus zones

**Coordinator Note** Company must yield to DMP PRODUCTIONS INC F00035498-A

**Parking**

**Base Camp**
Location Type : Private Parking Lot

**Crew Parking**
Location Type : Private Parking Lot

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## Summary Information

## Location

**Location 3 of 5**



**Permit Number** F00035445
**Production Company** CBS EYE TOO PRODUCTIONS
**Insured Company** CBS EYE TOO PRODUCTIONS
**Production Title** THE NEXT FOOD NETWORK STAR -SE...

**Location Manager** Brandon Rosenberg
Primary Phone Mobile - 917-881-7912
Secondary Phone Mobile - 310-845-2623

Street : Lot at Hollywood Blvd & N Highland Av

Street : Lot at Hollywood Blvd & N Highland Av

**Lane / Full Closure** N/S curb lane on Hollywood Blvd., N Orange Dr - N Highland Ave

**Approximate Footage** 0 - 300

**Date(s)** 1/18/2011 to 1/18/2011

**Time(s)** 07:00 to 13:00

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## Summary Information

## Location

**Location 4 of 5**



**Permit Number** F00035445
**Production Company** CBS EYE TOO PRODUCTIONS
**Insured Company** CBS EYE TOO PRODUCTIONS
**Production Title** THE NEXT FOOD NETWORK STAR -SE...

**Location Manager** Brandon Rosenberg
Primary Phone Mobile - 917-881-7912
Secondary Phone Mobile - 310-845-2623

**Location Address** 755 N La Cienega Blvd, West Hollywood, CA, 90069

**Location Type** Restaurant

**Film Dates** 1/20/2011 - 1/20/2011 04:00 - 18:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 100 |
| Trailers | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 95 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 592 **Grid:** J6

**Approvals** LOS ANGELES POLICE DEPARTMENT Gabriel Martinez

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

**Posting "No Parking" signs** W/S N La Cienega Blvd., 600' North of Sherwood Dr (POSTING CANCELED PER L NANN 1/14; POSTING FEE STILL DUE)

**Approximate Footage** 301 - 600 **Log Number** 9502

**Date(s)** 1/20/2011 to 1/20/2011 **Time(s)** 00:00 to 00:00

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## Summary Information

## Location

**Location 5 of 5**



**Permit Number** F00035445
**Production Company** CBS EYE TOO PRODUCTIONS
**Insured Company** CBS EYE TOO PRODUCTIONS
**Production Title** THE NEXT FOOD NETWORK STAR -SE...

**Location Manager** Brandon Rosenberg
Primary Phone Mobile - 917-881-7912
Secondary Phone Mobile - 310-845-2623

**Location Address** 6333 W 3rd St, Los Angeles, CA, 90036

**Location Type** Market

**Location Description** FARMER'S MARKET

**Prep Dates** 1/18/2011 - 1/18/2011 20:00 - 05:00

**Film Dates** 1/19/2011 - 1/19/2011 05:00 - 17:00

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 100 |
| Trailers | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 95 |
| LA City UFSO assigned | 26749 |

**Filming Activities** Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** B1

**Approvals** LOS ANGELES POLICE DEPARTMENT Gabriel Martinez

**Coordinator Note**
No blocking of exits/entrances/driveways during prep
No generator cabling or light setups during prep
May not compromise fire/emergency protection systems without presence of UFSO

**Coordinator Note** UFSO required 1/19 0500-1700 hrs

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

NOT A PERMIT

# Appointment of As Authorized Agent and Representative

I certify that I am a representative of CBS EYE TOO PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication where Film LA operates; to negotiate discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

**STANLEY LOCATION SERVICES INC.**
**591 E. Los Angeles St.**
**Simi Valley, CA 93065**

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

---

Dated: 1/14/11

Name of Principal: CBS EYE TOO PRODUCTIONS

Representative's Signature: _____

Print Representative's name: Alex Apple

Representative's Title: Locations

Principal's Address: 9336 Washington Blvd.
Culver City Ca 90232

Principal's Telephone: (310) 845 - 2623

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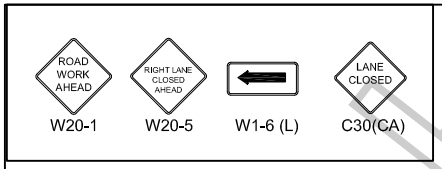
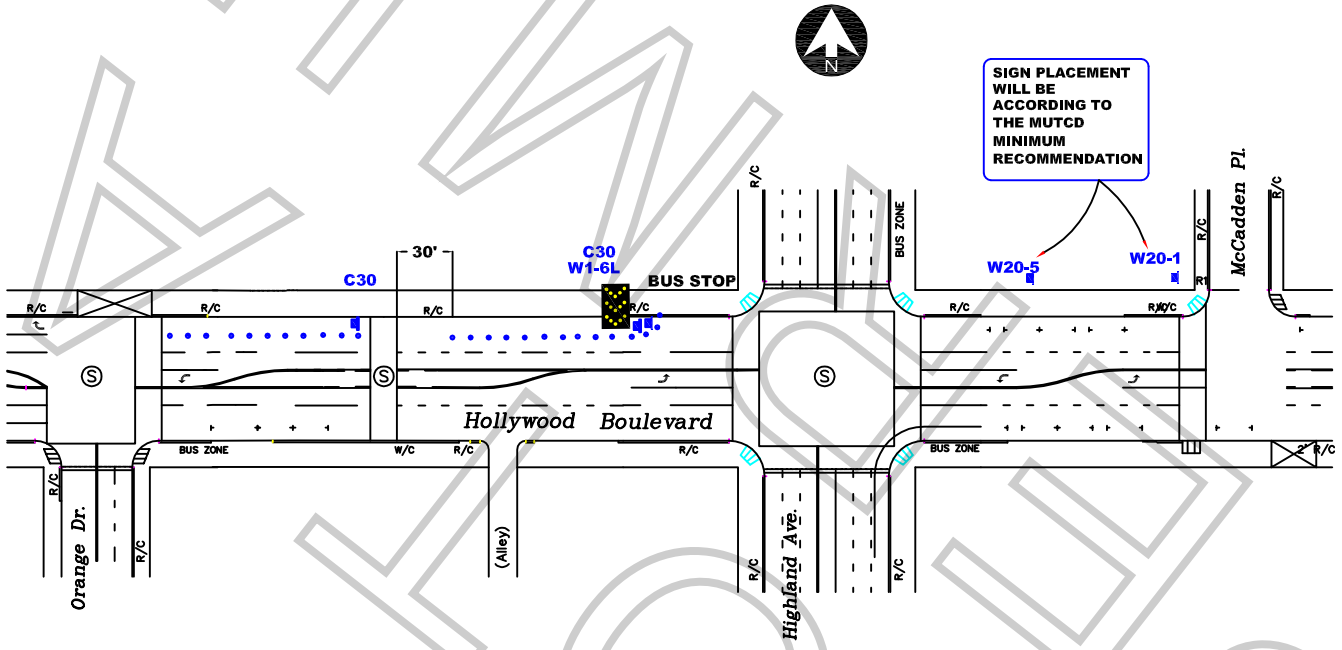
Permit #F00035445




FILM L.A.:
NAOMI KAJIYAMA

ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS




## WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE/TIME: 1-18-11 FROM 04:00 HOURS TO 13:00 HOURS.**
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.


JCL BARRICADE COMPANY.
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775 * Fax: (213) 622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ
Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook


TRAFFIC CONTROL FOR:
"FOOD NETWORK

PROJECT LOCATION:
HOLLYWOOD BLVD
HIGHLAND & ORANGE
CITY OF LOS ANGELES, CA

LOCATION CONTACT:
DAVE STANLEY
OFFICE # 818.706.8022

| REV# | DATE | REVISION DESCRIPTION |
|---|---|---|
| | | TIMES CHANGE |
| | | |
| | | |
| | | |

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